

**SARVA SHIKSHA ABHIYAN :: CHITTOOR DISTRICT**

***APPLICATION FOR THE POST OF SECTORAL/Asst.SECTORAL OFFICERS***

Name of the post (s) applied for : (1) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(in order of preference)

 (2) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (3) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- | --- | --- |
| 1. | Name and designation of the applicant | : |  |
| 2. | Father’s Name | : |  |
| 3. | Date of Birth | : |  |
| 4. | Place of Birth | : |  |
| 5. | Native District | : |  |
| 6. | Caste: SC/ST/BC/OC | : |  |
| 7. | Qualifications | : |  |
|  | 1. Academic

(Specify the main subjects studied at Bachelor’s Degree and Post Graduation levels)  | : |  |
|  | 1. Professional
 | : |  |
|  | 1. Technical/Others
 | : |  |
| 8. |  Employment status of applicant   | : |  |
| 9. | Name & Address of the Institution where the candidate is presently working with district name. | : |  |
| 10. | Name of the Parent Department | : |  |
| 11. | Date of First Appointment | : |  |
| 12. | Present Designation in the Parent Department | : |  |
| 13. | Length of total service | : |  |
| 14. | Whether participated in any Educational Activities? | : |  |
| 15. | Any contribution for the Education of focus groups i.e., SC, ST, BC, Minorities and Children with Special Needs.  | : |  |
| 16. | Any research papers submitted on Education | : |  |
| 17. | Permanent Address | : |  |
| 18. | Address for correspondence with Contact No. | : |  |
| 19. | Whether received any awards? Mention details | : |  |
|  |  |  |  |

**Declaration**

 I hereby declare that the above information furnished by me is true to the best of my knowledge. I further declare that I shall render my services in Sarva Shiksha Abhiyan at least for period of two years from the date of joining, in case I am selected and posted. Otherwise, disciplinary action may be initiated against me as per rules.

**Signature of the Applicant**

**Note:** Enclose one additional passport size photo to the application form identical to the photo affixed above.